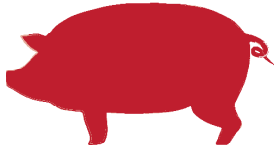


# SOOIE.



## 2021 BBQ Team Registration

Space is limited to 30 teams. Additional slots may be added this year at the sole discretion of the Sooie. Team. Acceptance is first come, first served. This event is sanctioned by the SCBA and will be judged by certified SCBA Judges.

Cash prizes awarded to 1st, 2nd, 3rd, 4th, & 5th places.

**REGISTRATION OPEN: March 1st - April 30th**

**TEAM NOTIFICATION: MAY 7, 2021**



**Friday, September 17** | Arrival by 1 p.m. | "Anything Butt" Competition 6-9 p.m.

**Saturday, September 18** | Public Tastings 11 a.m. - 3 p.m. (while supplies last)

**Location:** Mauldin Cultural Center | 101 East Butler Road, Mauldin SC 29662

**Website:** www.mauldinbbq.com

### TEAM INFO

All correspondence will be with the Chief Cook. Email will be the main contact method.

Chief Cook: \_\_\_\_\_

Team Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Other Contact Number: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

T-Shirt Size (Chief cook ONLY) | You may purchase additional t-shirts for your team at \$10 each:

S: \_\_\_\_\_ M: \_\_\_\_\_ L: \_\_\_\_\_ XL: \_\_\_\_\_ XXL: \_\_\_\_\_ XXXL: \_\_\_\_\_ Other: \_\_\_\_\_

Total number of shirts: \_\_\_\_\_

Each Team shall provide their own shelter. Water/Power is provided. Space is limited to the options below. All of your cooking materials must fit within these spaces. Non-essential vehicles **must** be parked in a general parking area. If you require a larger area, please contact us directly. We will work to accommodate all Cookers, but special accommodations are not guaranteed.

Space Options:

\_\_\_\_\_ 10 x 30 (3) OR \_\_\_\_\_ 10 x 40 (4)

### PAYMENT

**Registration:** \$125.00 (non-refundable) | **Checks:** City of Mauldin  
Includes registration, power/water supply, breakfast on Saturday,  
and special gift. **Does not include rib buy-in this year. Cookers are welcome  
to organize their own buy-in.**

**PAYMENT ENCLOSED:** \$ \_\_\_\_\_

**Check #:** \_\_\_\_\_

**Date:** \_\_\_\_\_

The Committee reserve the right to reject any entry at their sole discretion.

### OTHER INFO

Are you willing to cook more than the required ten (10) Boston Butts?

If "Yes," you will be given up to four (4) additional butts: \_\_\_\_\_ Yes \_\_\_\_\_ No | Grill Capacity (Butts) \_\_\_\_\_

On which side does your cooker trailer serve from? \_\_\_\_\_ Drivers \_\_\_\_\_ Non-Drivers \_\_\_\_\_ N/A

Will you be operating a motorhome? \_\_\_\_\_ Yes \_\_\_\_\_ No

Which category will you participate in for Anything Butt\*? \_\_\_\_\_ \*participation required | \_\_\_\_\_ Sweet \_\_\_\_\_ Savory

#### CONTACT:

Ally Stein  
Event + Cooker Coordinator  
864.404.3289  
astein@mauldincitysc.com

#### MAIL PAGES 1 AND 2 TO:

Ally Stein  
P.O. Box 249  
Mauldin, SC 29662

#### BBQ COOK-OFF:

Ten (10) Boston Butts are provided. All meat (less judging submission) is to be served to the public.

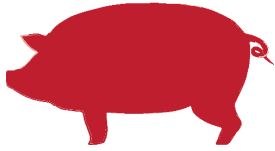
City of Mauldin retains all proceeds from sale of meat.

This year's rib competition will be left in the hands of the Cookers.

#### ANYTHING BUTT:

Cookers provide food and retain 100% of sales. Judging will be divided into savory and sweet.

See Rules/Policies for more details.



## LIABILITY WAIVER

Contestant agrees to indemnify and hold the City of Mauldin, the planning committee, its employees, agents and volunteers harmless from any and all claims made against same, including without limitation, all costs, liabilities, judgments, expenses, damages, or reasonable attorney's fees arising out of or in connection with (1) any structures erected by the contestant(s), (2) any apparatus, equipment, or personal property used by the contestant(s), (3) any act or omission to act of contestant(s), its agents, invitees, participants, representatives, employees, servants, and assigns, and (4) any claims made on account of or resulting from contestant's participation in the contest.

I agree to abide by the Rules and Regulations of the City of Mauldin's Annual BBQ Cook-off contained in the application and all rules, regulations and guidelines set forth by the South Carolina BBQ Association. I further agree to notify all members of the team I represent about these rules.

Signature: \_\_\_\_\_

## MEDIA RELEASE

I, the undersigned, on behalf of me and my employees, partners, volunteers and/or team members, do hereby consent and agree that the the City of Mauldin, employees of the City of Mauldin, or their agents, have the right to use any photographs, video, audio, media or quotes I submit, or any photographs, video, audio, media or quotes that are requested or taken of me, at their discretion. I also give the City of Mauldin permission to use my BBQ Team Name, any logos associated with the team, and the names of its members. This includes, but is not limited to, use in promotional materials (print and/or online), media content (articles, interviews), and sellable goods and services.

I waive any right to royalties or other compensation arising from or related to the use of the material I submit or is requested of me. I understand there will be no financial or other forms of compensation for the use of said materials.

I represent that I am at least 18 years of age, have read and understand the foregoing statement and am competent to execute this agreement.

Signature: \_\_\_\_\_